



UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA

ORDER No. \_\_\_\_\_

**TRANSCRIPT ORDER FORM**

CHAPTER 11.00

APPEAL? ☐ Yes ☒ No

APPEAL No. \_\_\_\_\_  
(if known)

(File this form on the related case docket)

Ordering Party's Name: Give Back LLC Attorney Bar# 176246

Law Firm: Law Offices of Ronald Richards & Associates, APC

Mailing Address: P.O. Box 11480  
Beverly Hills, CA 90213

Person to Contact (If Judge-ordered: Transcriber to contact Procurement\*\*): \_\_\_\_\_

Telephone: (310) 556-1001 E-mail: ron@ronaldrichards.com

Bankruptcy Case #: 2:21-bk-10335-BB Adversary Proceeding #/MP #: \_\_\_\_\_

Date of Hearing (complete a **SEPARATE** form for **EACH** hearing date): 2-9-22 Time: 10:00am

Debtor: COLDWATER DEVELOPMENT LLC, a California limited liability company,

Adversary Proceeding Name: \_\_\_\_\_ vs. \_\_\_\_\_

Hearing Judge: S. Bluebond Courtroom #: LA 1539

TRANSCRIBER: Ben Hyatt ALTERNATE: eScribers

(Select from the Court-approved list of Transcription Service Providers. This provider will contact you regarding payment)

**341(a) MEETING OF CREDITORS:** The Meeting of Creditors is recorded by the Trustee. **DO NOT USE THIS FORM.** For 341(a) Recording Request Procedures, visit the U.S. Trustee website www.justice.gov/ust/r16

**Transcript Type:** **NOTE:** The Court is not responsible for determining if a hearing has been previously transcribed. Check the case docket to determine if a filed transcript already exists or is being transcribed before filing this form.

**Copy of Existing Transcript:** Contact the transcriber directly for a copy.

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Ordinary (30 days) | <input type="checkbox"/> 3 Days                      | <input checked="" type="checkbox"/> Entire Hearing      |
| <input type="checkbox"/> 14 Days            | <input checked="" type="checkbox"/> Daily (24 hours) | <input type="checkbox"/> Ruling/Opinion of Judge only   |
| <input type="checkbox"/> 7 Days             |  | <input type="checkbox"/> Testimony of Witness _____     |
|   |  | <input type="checkbox"/> Other* _____ (name of witness) |

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**TO BE COMPLETED BY THE COURT**

☐ **Judge Ordered Transcript\*\*:** Clerk must **docket this form**; CM/ECF will automatically notify Procurement.

Date Request Filed: \_\_\_\_\_ Date Sent to Transcriber: \_\_\_\_\_ By ☐ FDS ☐ Mail ☐ Messenger

Digital Recording (or Analog Tape Recording)

(Tape #:\_\_\_\_) Time Start (Index #): \_\_\_\_\_ Time End (Index #): \_\_\_\_\_ Time Start: \_\_\_\_\_ Time End: \_\_\_\_\_

(Tape #:\_\_\_\_) Time Start (Index #): \_\_\_\_\_ Time End (Index #): \_\_\_\_\_ Time Start: \_\_\_\_\_ Time End: \_\_\_\_\_

Court Recorder: \_\_\_\_\_ Division: \_\_\_\_\_ Processed by: \_\_\_\_\_

**\*\*TRANSCRIBER INSTRUCTIONS**

**Judge-ordered transcripts:** email price quote & invoice to procurement@cab.uscourts.gov. Provide quote prior to transcribing.

Rev. November 2018. This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.